

CONGRESSMAN DAVID G. REICHERT  
WASHINGTON'S 8<sup>TH</sup> CONGRESSIONAL DISTRICT

22605 SE 56<sup>TH</sup> STREET, SUITE 130  
ISSAQUAH, WA 98029  
425.677.7414; FAX 425.270.3589

APPLICATION FOR NOMINATION TO A  
UNITED STATES SERVICE ACADEMY

Full Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_

Phone: \_\_\_\_\_

Birthday: \_\_\_\_\_

Email: \_\_\_\_\_

SSN: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Parent(s) and/or Guardian(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

High School: \_\_\_\_\_

Year of Graduation: \_\_\_\_\_

**IF APPLICABLE:**

Temporary Address: \_\_\_\_\_

Phone: \_\_\_\_\_

College/Prep School: \_\_\_\_\_

Address: \_\_\_\_\_

Academic Year: \_\_\_\_\_ Program: \_\_\_\_\_

Prior Military Experience (please describe):  
\_\_\_\_\_

Branch/Rank: \_\_\_\_\_ / \_\_\_\_\_

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**PLEASE NUMBER IN ORDER OF PREFERENCE:** (1 being your first choice, if applicable)

**AIR FORCE** \_\_\_\_ **MILITARY** \_\_\_\_ **NAVAL** \_\_\_\_ **MERCHANT MARINE** \_\_\_\_

**PLEASE READ BEFORE SIGNING:**

I hereby certify that I am a legal resident of the state of Washington, and a constituent of the Eighth Congressional District. I have read the information sheet explaining the nominating procedures and am familiar with the nomination criteria and requirements.

**I understand that I must submit all the required documents no later than 3:00 PM on Friday, November 14, 2014 in order to be considered for a nomination.**

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Name (please print) \_\_\_\_\_