

CONGRESSMAN DAVID G. REICHERT  
WASHINGTON'S 8<sup>TH</sup> CONGRESSIONAL DISTRICT

22605 SE 56<sup>TH</sup> STREET, SUITE 130  
ISSAQUAH, WA 98029  
425.677.7414; FAX 425.270.3589

APPLICATION FOR NOMINATION TO A  
UNITED STATES SERVICE ACADEMY

Full Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_

Phone: \_\_\_\_\_

Birthday: \_\_\_\_\_

Email: \_\_\_\_\_

SSN: \_\_\_\_\_

Parent(s) and/or Guardian(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

High School: \_\_\_\_\_

Year of Graduation: \_\_\_\_\_

**IF APPLICABLE:**

Temporary Address: \_\_\_\_\_

Phone: \_\_\_\_\_

College/Prep School: \_\_\_\_\_

Address: \_\_\_\_\_

Academic Year: \_\_\_\_\_ Program: \_\_\_\_\_

Prior Military Experience (please describe): \_\_\_\_\_

Branch/Rank: \_\_\_\_\_ / \_\_\_\_\_

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PLEASE NUMBER IN ORDER OF PREFERENCE: (1 being your first choice, if applicable)

AIR FORCE \_\_\_\_ MILITARY \_\_\_\_ NAVAL \_\_\_\_ MERCHANT MARINE \_\_\_\_

PLEASE READ BEFORE SIGNING:

I hereby certify that I am a legal resident of the state of Washington, and a constituent of the Eighth Congressional District. I have read the information sheet explaining the nominating procedures and am familiar with the nomination criteria and requirements.

I understand that I must submit all the required documents no later than 3:00 PM on Thursday, October 29, 2015 in order to be considered for a nomination.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Name (please print) \_\_\_\_\_